

# 2016 年臺灣的東南亞區域研究年度研討會論文審查結果

## Announcement of Accepted Paper in ACSEAST 2016

2016/6/10

**說明：**本次公告之審查結果依「圓桌論壇」、「主題場次」、以及「個別論文」進行分類，並依姓名筆畫順序排列。主辦單位將視會議議程情況調整場次主題與所含論文篇數。我們將於6月13日當週透過電子郵件方式逐一發送接受函與與會確認回函，並於近日公告年會正式議程，敬請參考國立政治大學東南亞研究中心網頁、臉書粉絲專頁、以及年會專屬網頁。

**NOTE:** The organizer will sort the paper into panels by theme shortly. In order to ensure even distribution of papers and thematic coherency of panels, we reserve the right to individual paper into another panel at any time. A notification of acceptance will be sent by e-mail by next week. Please visit CSEAS website <http://cseas.nccu.edu.tw/>, ACSEAST 2016 website <https://sites.google.com/site/seanccu2016/>, and our Facebook page <https://www.facebook.com/cseasnccu>, for latest updates.

| 論文場次 (Panel Session)   |   |
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| 發表者(Presenters)  | 題目(Topic)                                 |
| Pham Quang Minh<br>Herman J. Kraft<br>Jorge V. Tigno<br>Chyungly Lee<br>Carolina G. Hernandez<br>Kavi Chongkittavorn | (ROUNDTABLE) ASEAN and Asia-Pacific Order |

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| <p>陳尚懋<br/>楊 昊<br/>黃宗鼎<br/>張書銘<br/>陳琮淵</p>                          | <p><b>(ROUNDTABLE)</b> 新南向政策與智庫建設：青年學者論壇</p>  |
| <p>Okamoto Masaaki<br/>Wahyu Prasetyawan<br/>Arai Kenichiro</p>     | <p><b>(PANEL)</b> Local Politics of Jakarta, the capital of Indonesia: Social Cleavages Matter or Not?</p>                                |
| <p>Hisashi Shimojo<br/>Mio Horie<br/>Yu-sheng Lin</p>               | <p><b>(PANEL)</b> The Cross-border/Transnational Mobility and Interaction of People in Post-Cold War Southeast Asia</p>                   |
| <p>Da-Wei Kuan<br/>Hung-Yu Ru<br/>Stephen Acabado<br/>Yi-Yu Lai</p> | <p><b>(PANEL)</b> Resource, Culture and Identity: Indigenous Landscape in Highland Philippines</p>  |
| <p>Abdul Hamid<br/>Kim Yujin<br/>Kurniawati Hastuti Dewi</p>        | <p><b>(PANEL)</b> The Emergence of Reform-Oriented Musketeers in Jakarta, Bandung and Surabaya in Indonesia: Leadership or Structure?</p> |
| <p>邱姸榆<br/>林彥廷<br/>呂佳蓉<br/>吳九穎<br/>吳承憲</p>                          | <p><b>(PANEL)</b> 轉型中的東南亞外援與發展：新生代的觀點</p>   |
| <p>葉爾建<br/>曾令毅<br/>陳世芳</p>  | <p><b>(PANEL)</b> 進出菲律賓</p>   |

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| Aliya Sartbayeva Peleo                                  | Biopolitics of Agrarian Reforms in the Philippines  |
| Amador IV Peleo   | Storm in a Cup: Coffee and IR Theory in Southeast Asia  |
| Apivee Antarasena                                       | The Impact of Special Economic Zone (SEZ) Phrase I Towards Foreign Direct Investment in Thailand  |
| Boon Kia Meng   | Political Activism in the Time of “Bersih” & the new Malay(sian) Subjectivity   |
| Broto Wardoyo   | Epistemic Community and the Progress of Military Reform in Indonesia, 1945-2015   |
| Chang Yee Kwan<br>Azad Singh Bali<br>Mukul G. Asher     | Organization and Reporting of Public Financial Accounts: Insights and Policy Implications from the Singapore Budget   |
| Chen-Dong Tso   | Economic Liberalization and Vietnam’s Factional Politics  |
| Chienwu Alex Hsueh                                      | Ideological or Material : International Relations Theories and Their Applicability of the ASEAN Countries   |
| Chih-Cheng Meng<br>Li-Chieh Chen                        | Uncovering Philippine Overseas Employment Policy: A Rational Agency-Centered Execution Model  |
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| Chiung-Chiu Huang                                       | Rationality vs. Relationality: Analysis of Vietnam- Taiwan Relationship since 1986  |
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| Daniel Buenafe Griffith                                 | Counterinsurgency-based Human Intelligence in the Philippine Security Sector  |
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| Floper G. E. Manuel<br>Diadem G. Esmero,<br>Charisma Love Gado | Filipino Rice Farmers on the Concept of Transformation  |
| Ho Khai Leong  | Southeast Asian Perspectives on China's "One Belt One Road" and Taiwan's "Look South Policy 3.0" Responses and Challenges   |
| Jeanoel Endaya<br>Jean Claudette Galvez<br>Mia Cielo Mendoza   | A Comparative Study about the Women's Contributions through Education, Economics and Politics in the Self-Determination of Autonomous Region in Muslim Mindanao (ARMM) and Cordillera Administrative Region (CAR) |
| Kai-Ping Huang   | Mapping the Change of Political Landscape in Thailand(2001-2011)  |
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| Leong Kar Yen  | Straightening History: Political Prisoners and Human Rights in Indonesia  |
| Masanori Kaneko  | Change of House, Family and Life Style: A Case Study of Lampung, Indonesia  |
| Matsumura Toshio   | The Social Function of Bhakti Suci Foundation in Pontianak, West Kalimantan, Indonesia  |
| Michael K. Connors   | Liberals Against the People: rethinking liberalism in Southeast Asia.   |
| Ming-Chang Tsai  | What Determines Perceptions of International Organizations? Evidence from Asia  |
| Nguyen Huy Hoang   | The Changing Symmetric Relations in Southeast Asia under the Influence of China Rising: The Case of Vietnam-Cambodia Relations  |
| Nguyen Thi Hien  | Religious Freedom Policy of the Government of Vietnam and the Development back to the Worship of Mother Earth   |
| Paulus Rudolf Yuniarto   | Social Entrepreneurship and Religious Activities: The Negotiation of Indonesian Migrant Identities in Taiwan  |
| Ping Lin   | Being Privilege Overseas: Taiwanese People in Jakarta   |
| Roger Liu  | Sailing East? India's Maritime Strategy and Practice in the Southeast Asian Region  |
| Ruhana Padzil  | Women's Involvement in Social Activism and Nationalism in Malaya Prior to Independence  |

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| Ruriko Sawamura                                 | The Argument for the Expulsion of the Chinese from the Philippines in the Latter Part of the 17th Century  |
| Sarah Anabarja<br>Ahmad Safril M.               | Indonesian Foreign Policy Towards ASEAN Agreement on Transboundary Haze Pollution (AATHP)  |
| Shinji Miyagawa                                 | The Emerging Divide Between the Middle and Upper Classes and the Lower Class in the Philippines-From the Viewpoint of the Electric Power System    |
| Suchittra Ritsakulchai<br>Tsai-wei Sun          | Women's Political Participation in Thailand  |
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| Yusmarni Djalius                                | Indonesian Connection and the Malay Nationalist Movement   |
| Yu-tsuen Hsu                                    | Transnational Networks, Local Consciousness, and Cultural Heritage Representations among Museums of Chinese Communities in Sibu, Sarawak, Malaysia |
| 范俊銘   | The Politics of Transformation in Burma: Towards Democracy through Religious Violence  |
| 郭虹伶   | The Economic Strategy for Thailand's Negotiating FTAs: Opportunity and Dilemma   |
| 王文岳   | 寮國的地區發展與「一村一品」：國際非營利組織與跨國文化網路  |
| 王氏紅   | 農神崇拜：越中兩國之間的文化溝通和適應-基於漢喃文獻資料考察   |
| 王雅萍<br>張婧玟                                      | 印尼來台學生升學進路與學習適應  |
| 王雅萍<br>林語珊                                      | 東南亞國際志工反思與社會企業雛形   |
| 司徒宇   | 軍人勢力對緬甸新政局的影響：「式微」或「延續」？   |

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| 吳安琪  | 從越共十二大人事看越南政治的變與不變                                    |
| 吳妮穎  | 通譯員真的「通譯」了嗎？以我國新移民醫療體系通譯員為例                           |
| 吳書嫻  | 越南國家資本主義的發展：以越南國家石油公司股份化為例                            |
| 吳鯤魯  | 等待天光:新加坡憲政民主轉型的可能性                                    |
| 李明勳  | 從亞洲價值的詛咒到中國模式的陰影?從東協人權建制的發展與挑戰分析東南亞的人權政治              |
| 李美賢  | 極端現代化方案與「家/鄉女性出外工作『這件事』」：一個印尼個案                       |
| 李若寧  | 誰是緬甸人？一個緬甸民主化中的佛教與伊斯教宗教衝突                             |
| 李泰德  | 2015 年馬來西亞砂拉越州選區重劃的政治影響                               |
| 周政緯  | 美中競合下的泰國外交政策（2009-2015）                               |
| 林佩儒  | 電影的政治宣傳作用：以泰國「暹羅女王」為例                                 |
| 林侑靜  | 緬甸與東協: 接觸、交往與整合                                       |
| 林孟瑤  | 雲南人在吉普:泰國北部雲南人族群研究的新議題                                |
| 林若雱  | 「東協中心地位」與「東協方式」是該組織處理矛盾的緩衝（buffer）方式或是政經改革的良方（recipe） |
| 林麗娥  | 重探東南亞水資源政治的權力結構：制度主義的極限？                              |
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| 邱炫元  | 東南亞宗教的寬容與衝突   |
| 宣立傳  | 政治宣傳的意涵：以東爪哇國王艾爾蘭郎嘉為例                                 |
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| 范若蘭  | 民主轉型中的性別與伊斯蘭：印度尼西亞個案研究                                |
| 孫佳婷  | 抵抗的主體：跨國操作的醫療旅遊                                       |
| 孫采薇  | 從克欽族與羅興亞穆斯林二例探討緬甸族群問題對該國民主轉型的挑戰                       |
| 孫國祥  | 制度的擁擠與實效：湄湄河域發展的政治經濟分析                                |
| 徐宸語  | 東南亞難民問題研究：以羅興亞族為個案研究                                  |
| 徐圓環  | 印尼對日、中關係經濟與安全戰略：以日本與中國競爭印尼鐵路建設為例                      |
| 高雅寧  | 越南高平 Đền Kỳ Sầm 廟會之綜述：兼論宗教法規對廟會活動之影響                  |

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| 張春炎         | 他者化的鄰國及其受難者：批判分析菲律賓海燕風災的臺灣新聞論述        |
| 張雅梁         | 泰國 NAGA 造型研究：以清邁市佛寺為例                 |
| 張毓芬         | 中國因素與越南民族認同的形成                        |
| 曹淑瑤         | 族群與教育：以亞庇福建會館創立與經營的亞庇建國中學為個案研究        |
| 郭正宜         | 「以民為本」的「惦記」方式：以越南瑤族古籍保存為例             |
| 陳文麗         | 砂拉越詩巫福州族群的傳承與蛻變                       |
| 陳法菱         | 緬甸佛教僧人的現代化和世俗化                        |
| 陳芳草         | 「我心目中的媽祖」：以胡志明第五郡京人信徒為例               |
| 陳瑞龍         | 解析美、中南海戰略競逐                           |
| 陳瑤琴<br>楊仕樂  | 民主和平理論的實證檢驗：以 2013 年臺菲漁業衝突為例          |
| 馮嘉誠         | 東協-中國關係：從論述層面理解東協眼中的「中國」(2009-2015)   |
| 黃柏誠         | 歐盟對外經貿政策對東協經濟整合之影響                    |
| 葉韻翠         | 國族符號的建構與鬥爭：由後殖民國家發展脈絡看「一個台灣」與「一個馬來西亞」 |
| 董娟娟         | 比些什麼？怎麼比？回顧台灣與新加坡發展研究之內容分析            |
| 趙中麒         | 難民，無文化的行屍走肉？泰緬邊境克倫難民的文化實踐與民族運動        |
| 劉宇光         | 當代雲南上座部佛教的復甦：傣族跨境網絡與國家政權的周旋           |
| 劉明祥         | 三 G 亂象何時終結：菲律賓浴火迎向曙光                  |
| 劉昶佑         | 民主與軍事政變對於政治景氣循環的干預作用：以泰國央行決策為例        |
| 蔡氏清水        | 越南語教材在台灣的現況調查                         |
| 蔡宏政         | 從東亞區域結構轉型分析台灣新南向的政策意涵                 |
| 蔡霆好         | 台灣與發展中國家的發展合作：以緬甸為例                   |
| 蔣為文<br>范玉翠薇 | 越南《嘉定報主編》張永記研究                        |
| 鄧克禮         | 思考台灣的東南亞政策-初探東南亞華人議題                  |
| 鄧國全         | 襲產/暗黑觀光的認同建構：柬埔寨當代觀光的二種取徑             |
| 黎氏秋         | 越南廠工在台灣的宿舍空間：以台南市為研究範圍                |

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| 盧政鋒        | 美日與東南亞國家的海事安全合作：發展及挑戰           |
| 蕭清松        | 從泰國 Ayuttaya 寺廟遺址析論軍事、宗教信仰與政治宣傳 |
| 戴萬平        | 東南亞汽車產業：跨國的政治經濟比較               |
| 謝以萱        | 從泰國紀錄片創作看「後穎拉」時代的國家與人民          |
| 謝尚伯        | 民主轉型國家的選舉課責與實踐：印尼個案再探           |
| 顏聖綜        | 馬來西亞的政治文化與民主化：州層次的歷史比較分析        |
| 嚴智宏        | 東南亞藝術對中國之影響：以扶南對梁代造像所提供之模型為例    |
| 釋祖道        | 憐梵波提尊者與下緬甸孟族文化建構過程              |
| 龔宜君<br>張書銘 | 治理當代「國族英雄」：國族化越南跨國移工            |

### 壁報場次 (Poster Session)

| 發表者(Presenters) | 題目(Topic)                                |
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| 吳冠邦             | 中國崛起與東協的區域整合：階層途徑的分析                     |
| 呂詠彥             | 文與史的跌宕交錯：論黃錦樹筆下的馬共印象                     |
| 洪國展             | 新加坡規範外國流行樂藝人之政策變遷及其意涵                    |
| 涂惠宣             | 新視野看客家：以南部客家庄四位印尼籍新住民為例                  |
| 張博雅             | 「法律解禁 A」等於「民眾普遍接受 A」嗎？以越南大學生對同性婚姻的接受程度為例 |
| 張雅珍             | 從移民及政治的角度看社團的發展：高雄市與新加坡兩地會館比較            |
| 陳怡廷             | 從澳洲看越南移民的族群關係與獨特性                        |
| 溫怡婷             | 緬甸華文學校數位教學之發展策略：以曼德勒為例                   |
| 蔡惠羽             | 隱形界牆可能翻越嗎？以國立台灣美術館東南亞文化教育活動試跨隱形歧視界牆      |
| 顏 甯             | 泰國「自給自足」政策：持續與演變                         |